



# TAGORE INTERNATIONAL SCHOOL

VASANT VIHAR, NEW DELHI-57

CIRCULAR FOR CLASSES IX AND X

TIS/ VV/ 2024-25/013

April 2024

## SUMMER TRIP

Dear Parent,

*"The best education you'll get is traveling. Nothing teaches you more than exploring the world and accumulating experiences."*  
*Mark Patterson*

The classroom is an effective simulation of the real world. However, when learning is shifted into to a real-life situation it becomes more powerful. A school excursion is one such experiential learning for the holistic development of children. These excursions provide a chance to experience cultures, respect differences, participate in team building exercises, problem solving tasks and a fantastic opportunity to develop new friendships and life skills.

The school is organising a **04 nights and 04 days** adventure camp for students of classws IX - X to **Mussorie, Uttrakhand** from **Friday, 24 May to Tuesday, 28 May 2024**.

The cost of the trip is ₹14,300/-. This trip is **OPTIONAL**. Seats will be offered on a first-come, first-served basis. In case you want your ward to participate, please fill in the consent form and submit along with the tour fee to the Activity Coordinator, latest by Monday, 08 April 2024. A detailed itinerary will be provided to the students on registration.

### *Cancellation policy:*

- Cancellation before 30 days of departure : 50% refund
- Cancellation between 15-30 days before departure : 25% refund
- Cancellation within 15 days of Travel Date : No refund

Isha Sood  
Sr. School Headmistress

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## CONSENT FORM

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To,

The Principal

We allow our ward to join the Victory Residential Camp organized by Victory Adventures. The details given below are genuine and my signatures below indicate the voluntarily desire on my part to enrol my child/ward for the program. I hereby indemnify the school authorities and Victory Adventures from all responsibility in case of any mishap. Our ward is physically fit and will abide by the rules & regulations given by the teacher in-charge. We are sending ₹ \_\_\_\_\_/- in cash for the program.

Name of Participant \_\_\_\_\_ Class \_\_\_\_\_ Sec \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mother's Email ID \_\_\_\_\_ Mother's Signature \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Father's Email ID \_\_\_\_\_ Father's Signature \_\_\_\_\_